

HOLY TRINITY CATHEDRAL

**19 April 2025
THE GREAT VIGIL OF EASTER
Te Rā i mua i te Aranga**

8.00 pm



**SERVICE OF LIGHT
MINISTRY OF THE WORD
LITURGY OF THE BAPTISM
LITURGY OF THE EUCHARIST**

THE GREAT EASTER VIGIL

The high point of Holy Week celebrations is known as the Great Vigil of Easter, for it proclaims and celebrates the whole of salvation history and Christ's saving work.

The Easter Vigil has historic and symbolic roots in the Jewish Passover. For Christians, Christ, whose abiding presence is celebrated in the Eucharist, is our Passover. The Christian Pasch (the term used for the great three days of Easter) is Christ's passing over from death to life, which is ultimately celebrated during the Great Vigil of Easter, and on Easter Day.

Many of the images in the Easter Vigil are from the Old Testament, and are fulfilled in Christ, e.g. "lamb of God", "good shepherd", "living water". In this service we experience the passage from slavery to freedom, from death to life. This vigil of the Christian Pasch marks the beginning of the Sunday of all Sundays, the Lord's Day above all others.

The Easter Vigil consists of four principal parts: The Service of Light, the Ministry of the Word, The Liturgy of Water (Baptism) and the Eucharist.

In the **Service of Light** the resurrection is proclaimed in both spoken word and dramatic ceremony, the Paschal/Easter candle symbolising Christ the light of the world, risen from the darkness of the grave. The main feature is the procession of the Easter candle through the church during which light is passed progressively to all present, culminating in the ancient Easter song of praise, known as the Exsultet: "Rejoice, heavenly powers! Sing, choirs of angels!" The candle is prepared with the cross, the symbol of life and death; the first and last letters of the Greek alphabet, Alpha and Omega, proclaiming Christ as the beginning and end of all things; and the numerals of the current year, a reminder that the Lord of all ages is present here and now.

The **Ministry of the Word** is the oldest feature of this celebration. The readings rehearse the mighty acts of God. This powerful sweep of scripture focuses the whole history of God's creating and redeeming work in Jesus Christ.

The **Renewal of the Baptismal Promises** follows in response to the proclamation of the resurrection in scripture. Throughout the Church's history, baptism has been intimately linked with Easter. New converts enter into Christ's redeeming death and resurrection at the same time as the Church was celebrating its memorial of those events. It is, therefore, most appropriate that the Easter Liturgy includes Baptism within it.

The natural and proper climax of the whole Christian Pasch is the **Eucharist**, the culmination of the great three days, in which we are united with our risen Lord, and we enjoy a foretaste of Christ's heavenly banquet at the end of time. Thus we can say that this Easter celebration is the most evangelical, biblical, sacramental and liturgical occasion in the whole of the Christian year.

At any time in the service when we invite you to stand, you are welcome to remain seated if you prefer.

1. THE SERVICE OF LIGHT

In darkness, on the Cathedral forecourt, the Easter fire is prepared. Please take a candle from one of the baskets outside the Great West Doors of the Cathedral or from the sidespeople.

Precentor E te whānau a te Karaiti,
on this most holy night,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of Christ!
We remember his death and resurrection
by hearing his word and celebrating his sacraments,
confident that we share in Christ's victory over death
and live with him forever in God.
Let us pray.
Redeeming God,
source of life and light,
you made this most holy night to shine with the brightness
of your one true light;
bless this new fire, set us aflame with the fire of your love,
and grant that we who are warmed
by the celebration of this Easter feast,
may share in the everlasting festival of your heavenly glory,
through Jesus Christ, the light of the world.
All Amen.

After sprinkling and censuring the fire, the Precentor traces a cross in the Paschal Candle, Alpha and Omega, and the numerals of the current year, while all say:

**Christ yesterday and today,
the beginning and the end,
Alpha and Omega;
all time belongs to Christ
and all ages;
to him be glory and power
through every age for ever. Amen.**

As grains of incense are inserted into the candle, the Precentor says

1	By the holy	1		
2	and glorious wounds			
3	may Christ our Redeemer	4	2	5
4	guard			
5	and keep us. Amen.	3		

The Precentor lights the new Paschal Candle from the fire.

It is right and good that we should praise you,
the unseen God, from whom we all draw life,
and Jesus our anointed One,
the human face of God's own goodness.
For in Christ the gulf between us and God's own deep mystery
has been bridged by God's holy love
and shame and fear swept away in the light of Christ.
This is the night when you brought our forebears,
the children of Israel, out of bondage in Egypt,
to sing salvation round fires in the desert.
This is the night when Christians everywhere
clasp redemption, claim forgiveness
and take hold of their newness of life.
This is the night when Christ broke the bonds of death and hell,
and rose victorious from the grave.
This is the night God swallows death,
absorbs its sting into God's own life,
strips death of all its power and renews our hearts.
How holy is this night,
when wickedness is put to flight and sin is wash'd away.
It restores innocence to the fallen, and joy to those who mourn.
It casts out pride and hatred and brings peace and concord.
How blessed is this night,
when earth and heaven are joined
and we are reconcil'd to God.
Holy God, receive our offering of praise,
the lighting of this candle in your honour,
this wax the work of bees and hands of your ministers.
May Christ, the Morning Star who knows no setting find it ever burning,
the One who gives light to all creation,
alive with the maker and the Spirit for ever and ever.



A - men.

The Paschal Candle will burn at all services during the Great Fifty Days - from Easter Day to the Day of Pentecost. Thereafter it is brought forth for baptisms and funerals as a reminder of Christ's resurrection life.

Please sit.

2. THE MINISTRY OF THE WORD

Precentor Dear friends, our solemn vigil has begun.
As we await the risen Christ,
let us hear the record of God's saving deeds in history,
recalling how God saved the children of Israel in ages past,
and in the fullness of time sent God's Son
to be our Redeemer. Let this be a time of watchfulness;
may the Holy Spirit keep us ready
to welcome the coming of the Risen One.

First Reading

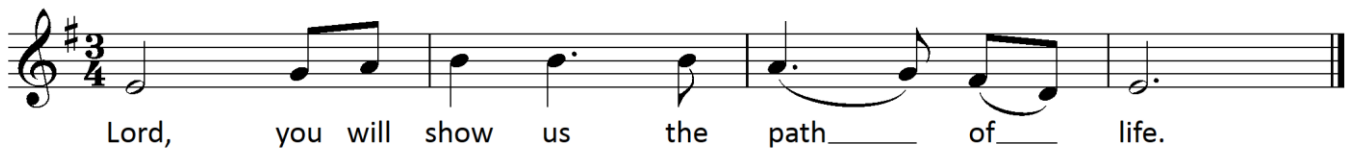
Genesis 22:1-18

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Responsorial Psalm

Psalm 16

The congregation repeats the response R. after the Cantor, and between each verse.



Preserve me O God:
for in you I have taken refuge.
I have said to the Lord, 'You are my God:
from you alone comes all my prosperity.' *R.*

I will thank you O Lord for giving me counsel:
at night also you teach my heart.
I keep you always before me:
you are on my right hand, therefore I shall not fall. *R.*

So my heart is glad, and my soul rejoices:
my body also shall rest in safety.
For you will not give me up to the power of death:
nor suffer your beloved to see the Abyss. *R.*

You will show me the path of life,
in your presence is the fulness of joy:
and from your right hand flow delights for evermore. *R.*

Dean Let us pray that we may trust God and promises given to us.
(*please stand, as we pray in silence*)

God, the hope of all who believe in you, in Abraham and Sarah you founded a family of faith for all the nations, and through the death and resurrection of Christ you made it all-embracing; may we respond to your call by accepting with joy your invitation to the new life of grace. Grant this through Christ our Redeemer.

All Amen.

Please sit.

Second Reading

Exodus 14:10-end,15:20-21

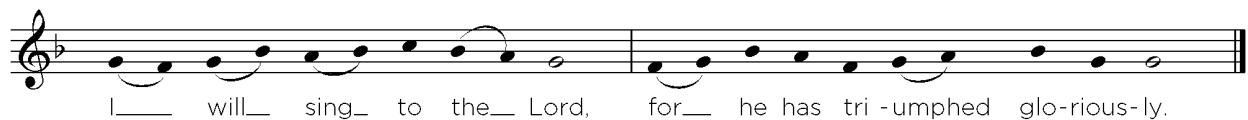
Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Canticle

cf Exodus 15

The congregation repeats the response R. after the Cantor, and in between each verse.



I will sing to the Lord, for the Lord has triumphed gloriously:
the horse and his rider have been thrown into the sea.
The Lord is my strength and my song
and has become my salvation:
this is my God, whom I will praise:
the God of my forbears whom I will exalt. **R.**

Who is like you O Lord among the gods:
who is like you majestic in holiness?
Who is like you O Lord among the gods:
terrible in glorious deeds and doing wonders?
In your unfailing love
you will lead the people you have redeemed:
in your strength you will guide them to your holy dwelling. **R.**

You will bring them in and plant them
on the mountain of your inheritance:
the place O Lord that you have made for your dwelling,
the sanctuary, O Lord, that your hands have established:
you Lord will reign for ever and ever. **R.**

Dean Let us pray that God will give freedom to his enslaved people.
(please stand, as we pray in silence).

God of steadfast love,
by the power of your mighty arm
you delivered your chosen people
from slavery under Pharaoh,
giving us a sign of salvation through the waters of baptism;

grant that all the peoples of the earth
may be numbered among the offspring of Abraham,
and rejoice in the inheritance of your promises;
through Jesus Christ our Lord.

All Amen.

Please sit.

Third Reading

Isaiah 54:5-14

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Responsorial Psalm

Psalm 30

The congregation repeats the response *R.* after the Cantor, and between each verse.



I will praise you Lord, for you have res - cued me.

I will extol you O Lord for you have lifted me up:
you have not let my enemies triumph over me.
Lord you have brought me back from the dead:
you have saved my life from among those
going down to the Abyss. **R.**

Let all your servants sing praises to you O Lord:
and give thanks to your holy name.
For your anger is but for a moment, and in your kindness is life:
tears may linger at nightfall, but joy comes with the dawn. **R.**

Hear O Lord, and be gracious to me:
O Lord be my helper.
You have turned my mourning into dancing:
O Lord my God, I will give thanks to you for ever. **R.**

Dean Let us pray that we may have the courage and strength to
follow Christ, even when it seems hard.
(please stand, as we pray in silence)

Almighty and eternal God, glorify your name by increasing your
chosen people as you promised long ago. In reward for their
trust, may we see in the Church the fulfilment of your promise.
Grant this in the name of Christ our Lord.

All Amen.

Precentor Alleluia! Christ is risen. /x3

All Christ is risen indeed. Alleluia!

Please stand.

Gloria is sung by the Choir, during which the altar table is covered with the altar cloth and the altar candles are placed at the altar. The Cathedral lights are fully lit.

Glory be to God on high and in earth peace, goodwill towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Precentor Let us pray.
(we pray in silence)

Almighty God, through your Son Jesus Christ
you overcame death
and opened to us the gate of everlasting life;
grant us so to die daily to sin,
that we may evermore live with him
in the joy of Christ's resurrection;
who lives and reigns with you
and the Holy Spirit,
one God now and for ever.

All Amen.

Please sit and extinguish your candles.

New Testament Reading **Romans 6:3-11**

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gradual Hymn

1
Jesus Christ is risen to-day, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross,
alleluia!
suffer to redeem our loss, alleluia!

2
Hymns of praise then let us sing, alleluia!
unto Christ, our heavenly King, alleluia!
who endured the cross and grave,
alleluia!
sinners to redeem and save, alleluia!

3
But the pains that he endured, alleluia!
our salvation have procured, alleluia!
now above the sky he's King, alleluia!
where the angels ever sing, alleluia!

Text: Lyra Davidica

Tune: Easter Hymn, AM 205

Gospel Acclamation

Psalm 118:1-2,16-17,22-23

The congregation repeats the response R. after the Choir, and between each verse.



We give thanks to you O Lord for you are gracious:
and your love endures for ever.
Let the house of Israel say:
'God's love endures for ever.' *R.*

The right hand of the Lord raises up:
the right hand of the Lord does mighty things.
I shall not die but live:
and proclaim what the Lord has done. *R.*

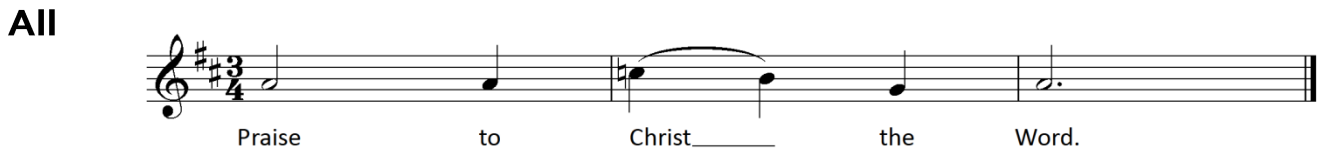
The stone which the builders rejected:
has become the head of the corner.
This is the Lord's doing:
and it is marvellous in our eyes. *R.*

Gospeller The Holy Gospel according to Luke.



The Gospel Luke 24:1-12

This is the Gospel of Christ.



Sermon Dean Anne Mills

Following the Sermon, we pause to discern what the Spirit is saying to the Church.

Altar party processes to the baptismal font. All stand.

3. RENEWAL OF THE BAPTISMAL PROMISES

Precentor As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers 'Repent and be baptised, every one of you, in the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call.'

Precentor The Lord be with you.
All And also with you.

Precentor We thank you God for your love in all creation, especially for your gift of water to sustain, refresh and cleanse all life. We thank you for your covenant with your people Israel; through the Red Sea waters you led them to freedom in the promised land. In the waters of the Jordan your Son was baptised by John and anointed with the Holy Spirit. Through the deep waters of death, Jesus fulfilled his baptism. He died to set us free and was raised to be exalted Lord of all. We thank you that through the waters of baptism you cleanse us, renew us by your Spirit and raise us to new life. In the new covenant we are made members of your Church and share in your eternal kingdom.

The Paschal Candle is lowered into the font for the first time

Now sanctify this water, we pray, by the power of the Spirit.

The Paschal Candle is raised and then lowered into the font a second time.

May those who are born again by water and the Spirit continue for ever in the risen life of Christ.

The Paschal Candle is raised and then lowered into the font a third time.

To you, our God, be all honour and glory, now and for ever.

Amen.

Dean Let us all now proclaim the Christian faith into which we were baptised, and in which we live and grow.

Do you believe and trust in God the Father who makes the world?

All I believe in God, the Father almighty, creator of heaven and earth.

Dean Do you believe and trust in his Son Jesus Christ, who redeemed humankind?

All I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Dean Do you believe and trust in his Holy Spirit, who gives life to the people of God?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

Dean This is the faith of the Church.

All **This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.**

Dean Those who are baptised are called to worship and serve God. From the beginning, believers have continued in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

Will you commit yourself to this life?

All **I will, with God's help.**

Dean Will you forgive others as you are forgiven?

All **I will, with God's help.**

Dean Will you seek to love your neighbour as yourself, and strive for peace and justice?

All **I will, with God's help.**

Dean Will you accept the cost of following Jesus Christ in your daily life and work?

All **I will, with God's help.**

Dean With the whole Church will you proclaim by word and action the Good News of God in Christ?

All **I will, with God's help.**

Dean Let us pray.

All **Almighty God, we thank you for our fellowship in the household of faith with all those who have been baptised in your name.
Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. Amen.**

The congregation is sprinkled with water from the Baptismal Font as a remembrance of baptism, while the Altar party return to their seats.

The Prayers of the People

Precentor With exultation and joy we proclaim that Christ is risen, and that through him we can now offer our prayers to our God.

Please sit.

After the Bidding: Risen Christ,
all respond: **hear our prayer.**

The Prayers conclude with the following Collect.

**Creating and redeeming God,
our mercy endures for ever in the risen Christ.
We bless you and thank you for this holy night.
Help us be faithful witnesses to the risen Christ.
We ask this through Christ our Saviour. Amen.**

Please stand.

4. LITURGY OF THE EUCHARIST

The Peace

The Precentor extends the peace of the risen Christ.

Precentor Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Precentor The peace of the Risen Christ be always with you.

All And also with you.

Please turn and acknowledge those around you by offering a greeting of Peace.

Offertory Hymn

1

The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God;
from death to life eternal, from earth unto the sky,
our God hath brought us over with hymns of victory.

2

Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
from death to life eternal, from earth unto the sky,
our God hath brought us over with hymns of victory.

3

Now let the heavens be joyful, and earth her song begin,
the round world keep high triumph, and all that is therein;
let all things seen and unseen their notes of gladness blend,
for Christ the Lord is risen, our joy that hath no end.

Text: St John of Damascus

Tune: Ellacombe, AM 216

Preparation of the Gifts

During the Preparation of the Gifts, the gifts of bread and wine are prepared for the Eucharist.

Precentor Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All Blessed be God for ever.

The Great Thanksgiving

Please stand throughout the following prayer.

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'The Lord is here: God's Spi - rit is with us.' The second staff is also divided into 'Celebrant' and 'People'. The lyrics are: 'Lift up your hearts: We lift them to the Lord.' The third staff is divided into 'Celebrant' and 'People'. The lyrics are: 'Let us give thanks to the Lord our God: It is right to offer thanks and praise.'

It is right indeed, everliving God,
to give you thanks and praise through Jesus Christ your Son.
You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning.
When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.
You raised him to life triumphant over death;
you exalted him in glory.
By his victory over death, the reign of sin is ended,
a new age has dawned,
a broken world is restored and we are made whole once more.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.
Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
forever praising you and singing:

Sanctus and Benedictus are sung by the choir.

Holy, holy, holy, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Blessed are you, most holy, in your Son,
who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'
On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:

Take, eat, this is my body
which is given for you;
do this to remember me.

Ka mutu te hapa, ka mau ia i te kapu,
 ka tuku whakawhetai ki a koe,
 ka hoatu ki a rātou, ā, ka mea:
 Inumia tēnei,
 ko ōku toto o te Kawenata hou
 i whakahekea mōu, mō te katoa,
 hei murunga hara,
 meinga tēnei hei whakamahara
 ki ahau.

After supper he took the cup;
 when he had given you thanks,
 he gave it to them and said:
 Drink this, all of you,
 for this is my blood of the new covenant
 which is shed for you and for many
 for the forgiveness of sins;
 do this as often as you drink it,
 to remember me.

Therefore with this bread and wine
 we recall your goodness to us.
 God of the past and present,
 we your people remember your Son.
 We thank you for his cross and rising again,
 we take courage from his ascension;
 we look for his coming in glory
 and in him we give ourselves to you.
 With thanksgiving and hope we sing:

Organ

Glo-ry to you, Lord Christ, your death we show forth; your re-sur-rec-tion

we pro-claim, your com-ing we a - wait; A - men, come Lord Je - sus.

Send your Holy Spirit,
 that we who receive Christ's body
 may indeed be the body of Christ,
 and we who share his cup
 draw strength from the one true vine.
 Called to follow Christ,
 help us to reconcile and unite.
 Called to suffer,
 give us hope in our calling.
 For you, the heavenly one, make all things new;
 you are the beginning and the end, the last and the first,
 to whom we bring our songs of everlasting praise.

Organ

Bless - ing, ho - nour and glo - ry be yours,

here and ev'-ry-where, now and for ev - er, A - - - men.

The Communion

Precentor As Christ teaches us we pray:

All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Precentor breaks the bread.

Precentor Christ's body was broken for us on the cross.

All Christ is the bread of life.

The Precentor lifts the cup.

Precentor Christ's blood was shed for our forgiveness.

All Christ is risen from the dead.

Haere mai e te kāhui a te Atua,
tangohia ēnei
kai rangatira a te Karaiti.

Come God's people,
come to receive
Christ's heavenly food.

Agnus Dei is sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

All those who are baptised are welcome to receive the Holy Communion. If you feel uncertain about sharing a common cup, to receive the bread only is to receive a full Communion.

Please indicate to the administrant if you would prefer a gluten-free wafer.

If you wish to receive a blessing only, please fold your arms across your chest.

As you wait to receive and after returning to your seat, please observe silence and pray for those around you. The clergy will distribute communion at the seats of those who have reduced mobility.

Communion Motet Now the green blade riseth, arr. Simon Lindley

Now the green blade riseth, from the buried grain. Wheat that in dark earth many days has lain; love lives again, that with the dead has been: love is come again like wheat that springeth green. In the grave they laid him, Love whom men had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green. Forth he came at Easter, like the risen grain, he that for three days in the grave had lain; quick from the dead my risen Lord is seen: Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been: Love is come again like wheat that springeth green.

Prayers after Communion

Please stand.

Precentor Redeemer God, you have delivered us from the power of darkness, and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy.

All **We thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Final Hymn

1

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where his body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

2

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

3

No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Tune: E. Budry

Tune: Maccabaeus, AM 218

Blessing

Precentor Alleluia! Christ is risen.
All **Christ is risen indeed. Alleluia!**

Precentor God of hope, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the \times blessing of God, Father, Son and Holy Spirit be with you now and for ever.
All **Amen.**

Dismissal of the Community

Precentor Go now to love and serve the Lord. Go in peace.
Alleluia! Alleluia!

All



Amen. We go in the name of Christ Al le - lu - ia. Al - le - lu - ia__

Organ Sortie *played by Dr Philip Smith*

*Please stand while the Servers, Choir, and Clergy leave the nave.
The service concludes with the Organ Sortie and you are warmly invited to remain for this.*

JOIN US ON EASTER DAY AT HOLY TRINITY CATHEDRAL

Easter Day, Sunday, 20 April

8.00 am Eucharist with Easter Hymns in St Mary's-in-Holy Trinity

9.00 am Holy Communion (1928 BCP), St Stephen's Chapel

10.00 am Choral Eucharist

5.00 pm Choral Evensong

Clergy

The Very Reverend Anne Mills, *Dean of Auckland*
The Reverend Ivica Gregurec, *Cathedral Precentor*

Readers

Pam Rose
Margaret Malan
Anita Banbury
Ben Taule'ale'ausumai

Verger

Dan Suciu

Holy Trinity Cathedral Choir

Director of Choirs: *Peter Watts*

Cathedral Organist: *Dr Philip Smith*

Mass Setting: *Communion Service in E minor,*
William Lloyd Weber

Holy Trinity Cathedral

Living God's love

Welcoming, Worshipping, Nourishing, Empowering



Liturgical Sources:

A New Zealand Prayer Book/He Karakia Mihinare O Aotearoa
<https://www.anglican.org.nz/Media/Files/Ashes-to-Fire-Booklet-form>
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www.holy-trinity.org.nz