

# **HOLY TRINITY CATHEDRAL**

**17 April 2025  
MAUNDY THURSDAY  
Te Taite Mone**

**7.30 pm**



**Presider**

**The Very Reverend Anne Mills, *Dean of Auckland***

**Preacher**

**The Reverend Ivica Gregurec, *Cathedral Precentor***

**Readers**

**Jackie Addis  
Jenny Williams**

**Setting**

***Communion Service in G, Francis Jackson***

*Welcome to Holy Trinity Cathedral, to this service that marks the beginning of Holy Triduum – the Holy Three Days in which we celebrate the suffering, death and resurrection of Jesus Christ.*

The three services of the Triduum – this evening, Good Friday and Easter Vigil are, in fact, one long service spread over three days, each time commemorating a certain aspect of Christ's life.

On this night we remember and celebrate the final supper Jesus shared with his disciples in the context of the Passover. Maundy Thursday marks a new beginning, the beginning of the end. From this point on, our Christian worship is a continuum through to Easter morning. The Jewish beginning of the day (in the evening) unites the events of Maundy Thursday with the death of Christ the next afternoon. The provision that the services may continue into a Vigil underlines this continuity.

One explanation of the term Maundy Thursday is that it derives from the Latin "mandatum novum do vobis" (A new commandment I give you), associated with John 13:34 and with the foot-washing that takes place earlier in that chapter.

While the Ministry of the Word places this commemoration in the context of Passover, care should be taken to avoid confusing Maundy Thursday commemorations with a celebration of the Jewish Passover. The Gospels witness to two different traditions about the timing of the Last Supper. The first three Gospels have the Last Supper as a Passover meal, while John places it on the Day of Preparation.

The essentials of this commemoration include the Ministry of the Word, foot-washing, the Eucharist, the stripping of the church, and the Vigil of the night. These all arise out of scripture and the worship of the early church, enabling the faithful to participate in the story of Christ's passion and death.

Traditionally, the rite of foot-washing expresses vividly the humility and servanthood of Jesus, both on the night of his betrayal and in his continuing presence in our midst. This year, reflection and visible symbols of Christ's ministry will draw our minds into this mystery.

The stripping of the Cathedral is a vivid and dramatic way of showing forth the desolation and abandonment of the long night in Gethsemane. The stark, bare church reflects fittingly the tone of the occasion and the church remains bare until Easter Eve when the process is reversed.

There is no blessing given as the services on the next three days are in fact one service spread over three days.

*Welcome to this Eucharist, the beginning of the Easter Triduum (Great Three Holy Days).*

*Please observe silence, as the organist offers organ reflection before the service.*

## **Introit**

*Tantum ergo, Déodat de Severac*

Tantum ergo sacramentum  
veneremur cernui:  
et antiquum documentum  
novo cedat ritui:  
praestet fides supplementum  
sensuum defectui.  
Genitori, genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio:  
procedenti ab utroque  
compar sit laudatio.  
Amen.

*Down in adoration falling,  
Lo! the sacred sacrament we hail,  
Lo! o'er ancient forms departing  
newer rites of grace prevail;  
faith for all defects supplying,  
where the feeble senses fail.  
To the everlasting Father,  
and the Son who reigns on high  
with the Holy Spirit proceeding  
forth from each eternally,  
be salvation, honour blessing,  
might and endless majesty.  
Amen.*

*Please stand when the ambulatory bell is rung for the entrance of Choir, Clergy and Altar party.*

## **Entrance Hymn**

1

‘Prepare a room for me,  
your Saviour, Host and Priest,  
where I may gather you, my friends,  
to celebrate the feast.’

2

‘This room we have prepared;  
the Table now is set.  
We wait your promised presence, Lord,  
where we once more are met.’

3

‘Where even two or three  
have come the Meal to share,  
unseen, but living, loving still,  
I surely will be there!’

*Text: H. H. Stuempfle Jr.*

4

‘Lord Christ, we seek the food  
your grace alone can give.  
We come with empty, hungry hearts  
that we may eat and live.’

5

‘My promise I will keep;  
your hunger will be fed,  
for in this meal I offer you  
myself, the living Bread!’

6

‘All thanks and praise to you,  
our Saviour, Lord, and Friend,  
that through this Loaf and Cup you share  
your love that has no end!’

*Tune: Narenza, AM 171*

## Gathering of the Community

Dean In the name of God: ✠Father, Son and Holy Spirit.

**All Amen.**

Dean The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**All And also with you.**

*Please sit.*

### Confession

Dean Jesus Christ says: 'If you love me, keep my commandments. Unless I wash you, you have no part in me.' Let us confess to almighty God for our sins against the Divine Love and our fellow humans, asking to grant us pardon.

*Silence*

Dean In God there is forgiveness.

**All Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name.**

*Kyrie is sung by the Choir.*

*Kyrie eleison.*

*Lord, have mercy upon us.*

*Christe eleison.*

*Christ, have mercy upon us.*

*Kyrie eleison.*

*Lord, have mercy upon us.*

*The Absolution is declared by the Dean.*

Dean Through the cross of Christ, God have mercy on you, ✠pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal.

**All Amen.**

*All stand.*

*Gloria is sung by the Choir.*

*Glory be to God on high and on earth peace, goodwill towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.*

*Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## Collect

Dean Let us pray.

*Silence.*

O God, in a wonderful Sacrament you have given us a memorial of Christ's passion; may we so to reverence the sacred mysteries of Christ's Body and Blood, that we may always experience within ourselves and show forth in our lives the fruit of your redemption; through Jesus Christ, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

*Please sit.*

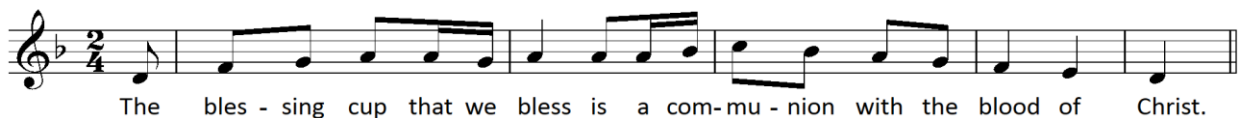
First Reading Exodus 12:1-14

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Responsorial Psalm Psalm 116

*The congregation repeats the response R. after the Cantor, and in between each verse.*



How can I repay you O Lord:  
for all the good things you have done to me?  
I will take up the cup of salvation:  
and call on the name of the Lord. *R.*

Grievous in the sight of the Lord:  
is the death of a faithful servant.  
Lord I am your servant, the child of your maidservant:  
you have freed me from my bonds. *R.*

I will offer a sacrifice of thanksgiving:  
and call on the name of the Lord.  
I will pay my vows to the Lord:  
in the presence of all God's people. *R.*

Second Reading 1 Corinthians 11:23-26

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

*Please stand.*

## Gradual Hymn

1

An upper room did our Lord prepare  
for those he loved until the end:  
and his disciples still gather there  
to celebrate their Risen Friend.

3

And after supper he washed their feet,  
for service, too, is sacrament.  
In Christ our joy shall be made complete:  
sent out to serve, as he was sent.

2

A lasting gift Jesus gave his own:  
to share his bread, his loving cup.  
Whatever burdens may bow us down,  
he by his cross shall lift us up.

4

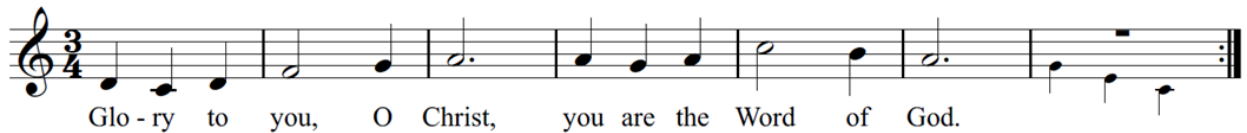
No end there is! We depart in peace,  
he loves beyond the uttermost:  
in every room in our Father's house  
Christ will be there, as Lord and Host.

*Text: F. Pratt Green*

*Tune: O Waly, Waly, AM 165*

Choir      Glory to you, O Christ, you are the Word of God.

All



Precentor

The Holy Gospel according to John.



Gospel

John 13:1-17, 31b-35

Precentor

This is the Gospel of Christ.

All



All sing as the Gospel procession returns.

Refrain

A new commandment I give unto you, that you love one another as I have loved you, that you love one another as I have loved you.

Verse

By this shall all know that you are my disciples, if you have love one for another; by this shall all know that you are my disciples if you have love one for another.

Text: John 13:34,35

Tune: New Commandment, HON 34

Please sit.

**Reflection** Fr Ivica Gregurec

Following the Reflection, we pause to discern what the Spirit is saying to the Church.

Please stand.

**The Washing of Feet**

Dean

Fellow servants of Christ: on this night Jesus set an example for the disciples by washing their feet. As your feet are washed remember that strength and growth in God's reign come by humble service such as this.

Everybody is welcome to come forward and have their feet or hands washed.

There are three stations for the washing: in front of the altar and on both sides of the altar sanctuary. You are also welcome to sit and reflect.

**Motet**

*Ubi caritas*, Maurice Duruflé

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est.  
Amen.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.  
Where charity and love are, God is there.  
Amen.

## The Prayers of the People

Dean On this holy night, let us pray for the Church and all humankind.

To the bidding: God of love,  
all respond: grant our prayer.

*The Dean concludes Prayers with the following Collect.*

Holy God, in these extraordinary days, you offer us your great compassion; grant that we may work with you to fulfil our prayers, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The Greeting of Peace

*Please stand.*

Dean Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.' The peace of Christ be always with you.

All And also with you.

*Please turn and acknowledge those around you by offering a greeting of Peace. During the Offertory Hymn, the bread and wine are prepared for the Eucharist.*

## Offertory Hymn

Refrain



To be your bread now, be your wine now, Lord, come and change us, to be a  
sign of your love. Blest and bro - ken, poured and flow - ing,  
gift that you gave us, to be your bo - dy once a - gain.

Verse 2



Give us the bread and wine that bring us to life,  
feed us, and we'll nev - er hun - ger, ne - ver thirst a - gain.

Refrain



1 (choir only)

We come to your table with our lives as they are.  
Heal us Lord, for we are broken; make us one again. *R.*

2 (all)

Give us the bread and wine that bring us to life,  
feed us, and we'll never hunger, never thirst again. *R.*

*Text and Tune: D. Haas*

**Preparation of the Gifts**

Dean At the Eucharist we are with our crucified and risen Lord.  
We know that it was not only our ancestors, but we who  
were redeemed and brought forth from slavery to  
freedom, from mourning to feasting. We know that as he  
was with them in the upper room, so Jesus is here with us  
now.

All Until the kingdom of God comes let us celebrate this  
feast.

Dean Blessed are you, God of the universe, you bring forth  
bread from the earth.

All Blessed be God for ever.

Dean Blessed are you, God of the universe, you create the fruit  
of the vine.

All Blessed be God for ever.

**The Great Thanksgiving**

*It is our custom to stand throughout the following prayer.*

The musical score consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord is here: | People: God's Spi - rit is with us.
- Staff 2:** Celebrant: Lift up your hearts: | People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God: | People: It is right to offer thanks and praise.

It is truly right to give you thanks,  
it is fitting to give you glory,  
most holy and loving God, through Jesus Christ our Redeemer.

For on this very night he wrapped himself with a towel  
and, taking the place of a servant,  
washed his disciples' feet.

He gave us a new commandment  
that we should love one another as he has loved us.  
Knowing that his hour had come,  
in his great love he gave this holy meal to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in the heavenly kingdom.

Therefore, earth unites with heaven to sing a new song of praise.  
We too join with the angels and archangels singing:

*Sanctus and Benedictus are sung by the Choir.*

*Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

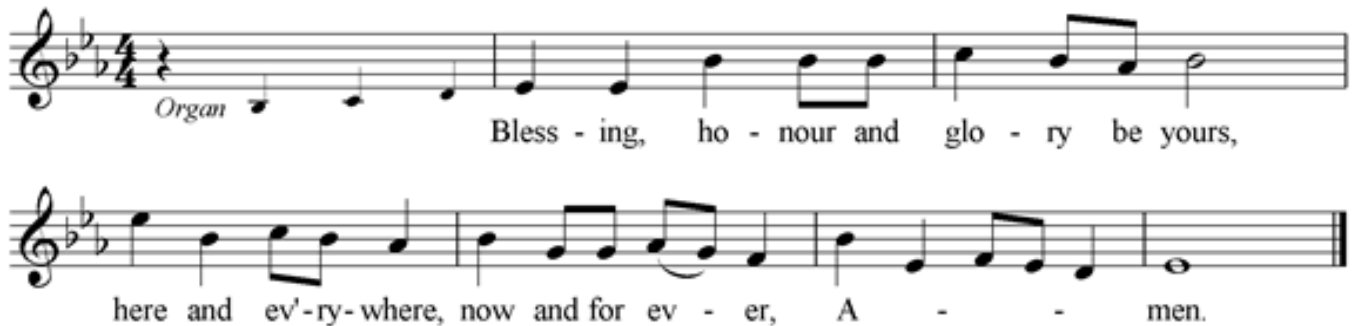
All glory and thanksgiving to you, holy Father;  
on this very night before he died  
your Son, Jesus Christ, took bread;  
when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you;  
do this to remember me.

After supper he took the cup;  
when he had given you thanks, he gave it to them and said:  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins;  
do this as often as you drink it,  
to remember me.

Organ  
Glo-ry to you, Lord Christ, your death we show forth; your re-sur-rec-tion  
we pro-claim, your com-ing we a - wait; A - men, come Lord Je - sus.

Therefore loving God,  
recalling your great goodness to us in Christ,  
his suffering and death, his resurrection and ascension,  
and looking for his coming in glory,  
we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving  
 which we offer through Christ our great high priest.  
 Send your Holy Spirit  
 that these gifts of bread and wine which we receive  
 may be to us the body and blood of Christ,  
 and that we, filled with the Spirit's grace and power,  
 may be renewed for the service of your kingdom.  
 United in Christ with all who stand before you in earth and heaven,  
 we worship you, O God, in songs of everlasting praise.



*Silence may be kept.*

### The Communion

As Christ teaches us we pray:

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever. Amen.**

*The Dean breaks the bread in silence.*

Dean Every time we join around this bread and this cup,  
 All we proclaim Christ's death until he comes.

Dean Draw near and receive the body of our Saviour  
 Jesus Christ in remembrance that he died for us.  
 Let us feed on him in our hearts by faith with thanksgiving.

*Agnus Dei is sung by the Choir.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*All those who are baptised are welcome to receive the Holy Communion. If you feel uncertain about sharing a common cup, to receive the bread only is to receive a full Communion.*

*Please indicate to the administrant if you would prefer a gluten-free wafer.*

*If you wish to receive a blessing only, please fold your arms across your chest.*

*As you wait to receive and after returning to your seat, please observe silence and pray for those around you. The Presider will distribute communion at the seats of those who have reduced mobility.*

### **Communion Motet    *Ave verum corpus*, Richard Dering**

Ave verum corpus,  
natum de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
fluxit aqua et sanguine,  
esto nobis praegustatum  
mortis in examine.  
O dulcis! O pie! O Iesu Fili Mariae,  
miserere mei.

*Hail the true body,  
born from the Virgin Mary:  
you who truly suffered and were  
sacrificed on the cross for the sake of  
humans: from whose pierced flank  
flowed water and blood,  
be a foretaste for us  
in the trial of death.  
O sweet, O merciful, O Jesus,  
Son of Mary, have mercy upon me.*

*Please stand.*

### **Sentence after Communion**

Dean                                    ‘Every time you eat this bread and drink this cup,  
you proclaim the death of the Lord, until he comes.’  
*1 Corinthians 11:26*

### **Prayer after Communion**

Dean                                    Holy God, source of all love, on the night of his betrayal  
Jesus gave his disciples a new commandment, to love one  
another as he had loved them. Write this commandment in  
our hearts. Give us the will to serve others as he was the  
servant of all, who gave his life and died for us, yet is alive  
and reigns with you and the Holy Spirit, one God, now and  
for ever.

**All                                    Amen.**

*Please sit.*

### **Stripping of the Altar and Watch**

*The altar party will assist in the stripping of the altar. The altar and the Cathedral as a whole will be stripped and left bare until the Easter Vigil.*

*While this is undertaken, the Choir sings Psalm 22: 1-21.*

*My God, my God, look upon me; why hast thou forsaken me, and art so far from my health, and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not; and in the night-season also I take no rest. And thou continuest holy, O thou worship of Israel. Our fathers hoped in thee; they trusted in thee, and*

*thou didst deliver them. They called upon thee and were holpen; they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man; a very scorn of men, and the outcast of the people. All they that see me laugh me to scorn; they shoot out their lips, and shake their heads, saying, He trusted in the Lord, that he would deliver him; let him deliver him, if he will have him. But thou art he that took me out of my mother's womb; thou wast my hope, when I hanged yet upon my mother's breasts. I have been left unto thee ever since I was born; thou art my God even from my mother's womb. O go not from me, for trouble is hard at hand, and there is none to help me. Many oxen are come about me; fat bulls of Bashan close me in on every side. They gape upon me with their mouths, as it were a ramping and a roaring lion. I am poured out like water, and all my bones are out of joint; my heart also in the midst of my body is even like melting wax. My strength is dried up like a potsherd, and my tongue cleaveth to my gums, and thou shalt bring me into the dust of death.*

*For many dogs are come about me, and the council of the wicked layeth siege against me. They pierced my hands and my feet; I may tell all my bones. They stand staring and looking upon me. They part my garments among them and cast lots upon my vesture. But be not thou far from me, O Lord; thou art my succour. Haste thee to help me. Deliver my soul from the sword, my darling from the power of the dog. Save me from the lion's mouth; thou hast heard me also from among the horns of the unicorns.*

*After the stripping of the altar, a corporal and the sacred vessels with the Sacrament are left at the altar. The altar party will form a procession and transfer the Sacrament to Bishop Selwyn Chapel.*

*Please follow the verger's instructions and move to Bishop Selwyn Chapel.*

### **Processional Hymn**

1

Of the glorious Body telling,  
O my tongue, its mysteries sing,  
and the Blood, all price excelling,  
which the world's eternal King,  
in a spotless womb once dwelling  
shed for this world's ransoming.

2

Given for us, for us descending,  
of a Virgin to proceed,  
one with us in converse blending,  
scattered he the Gospel seed,  
till his sojourn drew to ending,  
which he closed in wondrous deed.

3

At the last great supper lying  
circled by his chosen band,  
duly with the law complying,  
first he finished its command  
then, immortal food supplying,  
gave himself by his own hand.

4

Word-made-flesh, by word he maketh  
bread his very Flesh to be;  
one in wine Christ's Blood partaketh:  
and if senses fail to see,  
faith alone the true heart waketh  
to behold the mystery.

*Text: St Thomas Aquinas, Tr J M Neale  
(adapted v. 2 and 4)*

*Tune: Grafton, AM 458*

*When the procession arrives at the Bishop Selwyn Chapel, all join in singing the last two verses of the Processional Hymn.*

5

Therefore we, before him bending, this great Sacrament revere;  
types and shadows have their ending, for the newer rite is here;  
faith, our outward sense befriending, makes the inward vision clear.

6

Glory let us give, and blessing to the Father and the Son;  
honour, might and praise addressing, while eternal ages run;  
ever too his love confessing, who, from both, with both is one. Amen.

*Text: St Thomas Aquinas, Tr J M Neale*

*Tune: Grafton, AM 458*

### **Final Prayer**

**Dean**

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners'.

Christ was obedient unto death.

*The Vigil will continue in prayerful silence. You are welcome to stay in the Bishop Selwyn Chapel for a period of private prayer. Please keep the silence in all areas of the Cathedral. When you are ready to leave, please do so quietly.*

*There is no dismissal as the whole celebration of Holy Triduum is one long service. Please come and join us to continue our journey. The Cathedral will be open from 9 am onwards.*

**CELEBRATIONS CONTINUE  
AT HOLY TRINITY CATHEDRAL**

**Good Friday, 18 April**

10.00 am Family Service

3.00 pm Good Friday Service

**Easter Vigil, Holy Saturday, 19 April**

8.00 pm The Great Easter Vigil

**Easter Day, Sunday, 20 April**

8.00 am Eucharist with Easter Hymns in St Mary's-in-Holy Trinity

9.00 am Holy Communion (1928 BCP) in St Stephen's Chapel

10.00 am Choral Eucharist

5.00 pm Choral Evensong

**Holy Trinity Cathedral**  
**Living God's love**  
**Welcoming, Worshipping, Nourishing, Empowering**

**Holy Trinity Cathedral Choir**  
**Director of Choirs: *Peter Watts***  
**Cathedral Organist: *Dr Philip Smith***



**CATHEDRAL COLLECT**

**Loving God, the source of all life, as we worship you and  
rejoice at your presence in our midst;  
open our hearts that we may always be a welcoming and  
nourishing community; empowering each other to be  
active in your service, through Jesus Christ, Redeemer of  
the world. Amen.**

*Liturgical Sources:*

*<https://www.anglican.org.nz/Resources/Worship-Resources-Karakia-ANZPB-HKMOA/Authorised-Services-Formularies-including-A-New-Zealand-Prayer-Book-He-Karakia-Mihinare-O-Aotearoa>*

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