

HOLY TRINITY CATHEDRAL

10.00AM CHORAL EUCHARIST

8 February 2026

FIFTH SUNDAY IN ORDINARY TIME
TE RĀTAPU TUARIMA O HE WĀ NOA IHO

CELEBRATING WAITANGI DAY

Presider and Preacher

The Reverend Frank Nelson, Acting Precentor

Liturgist

Gardenia Tauke'ale'ausumai

Readers

Margaret Malan

Pam Rose

Setting

Communion Service in F: Herbert Sumsion



Welcome to the Cathedral Eucharist.

*Please observe silence, as the Organist offers music for reflection before the service.
Following the welcome and notices, a period of silence is observed.*

Introit E te Ariki: Traditional

E te Ariki Whakarongo mai ra ki a matou.

E te Ariki Titiro mai ra ki a matou

Tenei matou o tamariki E whakapono ana matou

Ki a koe Aue Te Matua, te Tamaiti Wairua Tapu e.

Dear Lord hear us, behold us.

Here we are, your children, all of us believing in you.

In the name of the Father, the Son, and the Holy Spirit.

Please stand, when the Bell is rung. At any time in the service when we invite you to stand, you are welcome to remain seated if you prefer.

Processional Hymn

1 Where mountains rise to open skies your name, O God, is echoed far,
from island beach to kauri's reach in water's light, in lake and star.

2 Your people's heart, your people's part be in our caring for this land,
for faith to flower, for aroha to let each other's mana stand.

3 From broken word, from conflict stirred, from lack of vision, set us free
to see the line of your design to feel creation's energy.

4 Your love be known, compassion shown, that every child have equal scope:
in justice done, in trust begun shall be our heritage and hope.

5 Where mountains rise to open skies, your way of peace distill the air,
your spirit bind all human kind, one covenant of life to share.

Words: Shirley Murray

Tune: Dunedin, AM 640ii

The Gathering

Grace and peace to you from God.

God fill you with truth and joy.

Kia noho a lhowā ki a koutou.

(The Lord be with you.)

Mā lhowā koe e manaaki.

(The Lord bless you.)

Ko te rā tēnei i hangā e lhowā. This is the day which the Lord has made.

Kia hari, kia koa tātou. Let us rejoice and be glad in it.

Almighty God,

to whom all hearts are open, all desires known, and from whom no
secrets are hidden; cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, so that we may truly love you and worthily praise
your holy name; through our Saviour, Jesus Christ. Amen.

Please sit.

The Confession

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.
In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.

The Kyrie is sung by the Cathedral Choir.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Absolution

Through the cross of Christ,
God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
Amen.

Please stand.

The Gloria is sung by the Cathedral Choir

Glory be to God on high and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence

God of the southern sea and of these islands, of Māori, Pākehā and of all who dwell in our land; we give you thanks and praise for our country, and for what we have achieved together. Increase our trust in one another; strengthen our quest for justice and bring us to unity and a common purpose. In Jesus's name we pray. **Amen.**

Please sit.

First Reading Isaiah 58:1-9a

Hear what the Spirit is saying to the Church.
Thanks be to God.

Responsorial Psalm Psalm 112

The congregation repeats the response R. after the Cantor, and between each verse.



Blessèd are those who fear the Lord:
and greatly delight in God's commandments.
Their descendants will be mighty in the land:
the children of the upright will be blessed. **R.**

They are a light in the darkness for the upright:
being gracious compassionate and just.
It goes well with those who are generous in lending:
who conduct their affairs with justice. **R.**

For the righteous will never be shaken:
they will be kept in remembrance for ever.
They will not live in fear of bad news:
because with steadfast heart they trust in the Lord. **R.**

Their heart is steady, they will not fear:
They give freely to the poor:
their righteousness stands for ever,
and they will hold up their head with honour. **R.**

Second Reading 1 Corinthians 2:1-12

Hear what the Spirit is saying to the Church.
Thanks be to God.

Please stand.

Gradual Hymn

1 Tama ngākau mārie, tama a t' Atua,
tēnei tonu mātou, arohaina mai.

*Son of a peaceful heart, Son of God,
here we are, love us.*

2 Murua rā ngā hara: wetekina mai
ēnei here kino, whakararu nei.

*Take away our sins. Undo
these evil ties which bind us.*

3 Takahia ki raro, tau e kino ai;
kei pā kaha tonu ko nga mahi hē.

*Trample under foot whatever is evil
lest the power remain of the evil deeds.*

4 Hōmai he aroha mōu i mate nei.
Tēnei ra, e Ihu, tākina e koe;

*Give us love for you who died.
This day, Jesus, you lead us.*

5 Tēnei arahina a tutuki noa:
puta i te pōuri, whiwhi hari nui.

*This is the pathway to the end through
the darkness to receive great joy.*

6 Tama ngākau mārie, tama a t' Atua,
tēnei tonu mātou, arohaina mai. Āmine.

*Son of a peaceful heart, Son of God,
here we are, love us.*

Traditional Maori with English paraphrase (Shirley Murray)

Tune: AA 128

Gospel Acclamation - all repeat after the cantor.



The Holy Gospel according to Matthew.



The Gospel

Matthew 5:13-20

This is the Gospel of Christ.



Sermon

The Rev'd Frank Nelson

Following the Sermon, we pause to discern what the Spirit is saying to the Church.

Affirmation of Faith

Let us stand and together affirm our faith.

**We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray for the Church and the world giving thanks for God's goodness.

Please sit.

To the bidding: E te Atua aroha

(God of love)

all respond: Whakarongo mai ki tā mātou īnoi.

(hear our prayer)

The Prayers conclude with the following Collect prayed by all.

God of all truth, you command us to be salt and light in our world. Help us to be faithful in following your Son, who lives and reigns for ever and ever. Amen.

Please stand.

The Peace

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Please turn and acknowledge those around you by offering a greeting of Peace. During the Offertory Hymn, the bread and wine are prepared for the Eucharist. A Collection is taken at this stage.

Offertory Hymn

1 Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been thou for ever wilt be:

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand has provided,
great is thy faithfulness, Lord, unto me.*

2 Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love:

3 Pardon for sin and a peace that endureth,
thy own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Words: Thomas O Chisholm

Tune: Faithfulness, AM 650

The Preparation of the Gifts

Blessed are you, God of all creation,
through your goodness we have these gifts to share.
Accept and use our offerings for your glory and
for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

It is our custom to stand throughout the following prayer.

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is for the Celebrant and the People. The Celebrant's part is a single note (F4) followed by a double bar line, and the People's part is a single note (F4) followed by a double bar line. The lyrics are: Celebrant: The Lord is here:; People: God's Spi - rit is with us. The second staff is for the Celebrant and the People. The Celebrant's part is a single note (F4) followed by a double bar line, and the People's part is a single note (F4) followed by a double bar line. The lyrics are: Celebrant: Lift up your hearts:; People: We lift them to the Lord. The third staff is for the Celebrant and the People. The Celebrant's part is a single note (F4) followed by a double bar line, and the People's part is a single note (F4) followed by a double bar line. The lyrics are: Celebrant: Let us give thanks to the Lord our God:; People: It is right to offer thanks and praise.

It is right indeed, everliving God,
to give you thanks and praise through Christ your only Son.
You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning.
When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.
You raised him to life triumphant over death;
you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

We give you thanks that you have
proclaimed your good news to the people of this land;
and we give you praise for those
whom you have led to be your witnesses here,
that we may, with them, set forth your glory.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
forever praising you and singing:

The Sanctus and Benedictus are sung by the Cathedral Choir.

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.

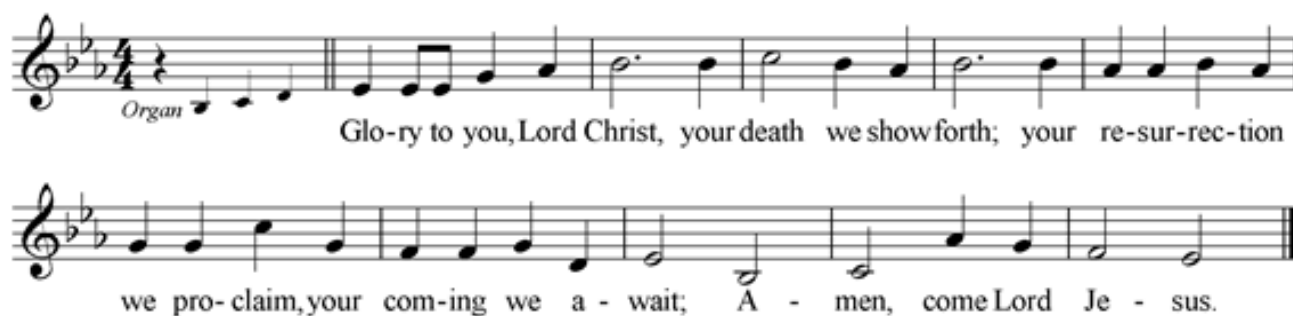
Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory and thanksgiving to you, holy Father;
on the night before he died your Son,
Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.
With thanksgiving and hope we sing:



Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.
Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.
United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.



Silence may be kept.

The Lord's Prayer

Kua ākona nei tātou e tō tātou Ariki, ka ĭnoi tatou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āianeī he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Āke ake ake. Āmine.

Bread is broken in silence.

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share the one bread.

The Invitation

Haere mai e te kāhui a te Atua, tangohia ēnei kai rangatira a te Karaiti.

Draw near and receive the body and blood of our Saviour

Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The Agnus Dei is sung by the Cathedral Choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

All for whom it is meaningful are welcome to receive the Holy Communion. If you feel uncertain about sharing a common cup, to receive the bread only is to receive a full Communion. Please indicate to the administrant if you would prefer a gluten-free wafer. If you wish to receive a blessing only, please fold your arms across your chest.

As you wait to receive and after returning to your seat, please observe silence and pray for those around you. The Presider will distribute communion at the seats of those who have reduced mobility.

Communion Motet *For the beauty of the earth: John Rutter*

For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies,
 Lord of all, to thee we raise this our joyful hymn of praise.

For the beauty of each hour of the day and of the night,
hill and vale and tree and flower, sun and moon and stars of light:

For the joy of human love, brother, sister, parent, child,
friends on earth, and friends above, for all gentle thoughts and mild:

For each perfect gift of thine, to our race so freely given,
graces human and divine, flowers of earth and buds of heaven:

Prayer after Communion

Please stand.

Blessed are you, God of the universe.

You have created us and given us life.

Blessed are you, God of the planet earth.

You have set our world like a radiant jewel in the heavens,
and filled it with action, beauty, suffering, struggle and hope.

**Blessed are you, God of Aotearoa New Zealand,
in all the peoples who live here,
in all the lessons we have learned,
in all that remains for us to do.**

**Blessed are you because you need us;
because you make us worthwhile,
because you give us people to love and work to do
for your universe, for your world and for ourselves.**

Final Hymn

1 This, a day of glad thanksgiving for a treaty signed and sealed,
giving credence to our country by true partnership revealed:
Aotearoa's beaches, forests, rivers, mountains, lakes,
gifts of God for our enjoyment, treasures shared for all our sakes.

2 Though we live in peace and plenty there is more work to be done:
justice must be even-handed, healing former wounds begun.
May our children all be cherished, taught in ways that make them strong,
live their lives in tranquil freedom - hope their vision, love their song.

3 God was present at Waitangi all those many years ago;
God is with us still to guide us as our faith and knowledge grow;
Māori, Pākehā together, listening, learning, all involved,
planning for a peaceful future, tensions lessened, doubts resolved.

Words: Jocelyn Marshall

Tune: Ode to Joy, HTC 352

The Blessing

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith; ā kia mau kia ū hoki ki a koutou te manaaki a te Atua Kaha Rawa, ā te Matua, a te Tama, a te Wairua Tapu āiane i ā ake tonu atu.

Āmine.

The Dismissal of the Community

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Organ Sortie *played by Dr Philip Smith*

*Please stand while the Altar party leaves.
You are warmly invited to remain for the Sortie and beyond,
to pray and reflect.*

Please join us for refreshments in the Bishop Monteith Visitors' Centre.

*If you would like to make a donation to the Cathedral and its ministry,
this would be greatly appreciated.
A 'tap and go' machine is located at the rear of the Cathedral.*

Holy Trinity Cathedral Choir
Director of Choirs: Peter Watts
Cathedral Organist: Dr Philip Smith

Holy Trinity Cathedral
Living God's love
Welcoming, Worshipping, Nourishing, Empowering

A New Zealand Prayer Book/He Karakia Mihinare O Aotearoa
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