

HOLY TRINITY CATHEDRAL

**20 April 2025
EASTER DAY
Te Rā O te Aranga**

10.00 am




Holy Trinity
Cathedral
AUCKLAND

*Welcome to the Cathedral Eucharist. Happy Easter!
Following the welcome and notices, a period of silence is observed.*

Introit *Victimae Paschali laudes, arr. Jan Revert*

Victimae Paschali laudes
immolent Christiani.
Mors et vita duello
confluxere mirando:
dux vitae mortuus,
regnat vivus.
Dic nobis Maria,
quid vidisti in via?
'Sepulcrum Christi viventis,
et gloriam vidi resurgentis,
angelicos testes,
sudarium, et vestes.'
Surrexit Christus spes mea:
praecedet suos in Galilaeam.
Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex,
miserere. Amen. Alleluia.

*Let Christians offer sacrificial
praises to the Passover victim.
Death and life contended
in a spectacular battle:
the dead leader of life
reigns alive.
Tell us, Mary, what did
you see on the way?
'I saw the tomb of the living Christ
and the glory of his rising,
the angelic witnesses,
the shroud, and the clothes.'
Christ my hope is arisen;
he will go before his own into Galilee.
We know Christ is truly risen
from the dead:
on us, you conqueror, King,
have mercy! Amen. Alleluia.*

Please stand, when the Bell is rung. At any time in the service when we invite you to stand, you are welcome to remain seated if you prefer.

Processional Hymn

1

Jesus Christ is risen today, *alleluia!*
our triumphant holy day, *alleluia!*
who did once, upon the cross, *alleluia!*
suffer to redeem our loss, *alleluia!*

2

Hymns of praise then let us sing, *alleluia!*
unto Christ, our heavenly King, *alleluia!*
who endured the Cross and grave, *alleluia!*
sinners to redeem and save, *alleluia!*

3

But the pains that he endured, *alleluia!*
our salvation have procured, *alleluia!*
now above the sky he's King, *alleluia!*
where the angels ever sing, *alleluia!*

Text: Lyra Davidica

Tune: Easter Hymn, AM 205

The Gathering

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

The Lord be with you.
The Lord bless you.

This is the day which the Lord has made.
Let us rejoice and be glad in it.

Almighty God,
to whom all hearts are open, all desires known, and from whom no secrets
are hidden; cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit; so that we may truly love you and worthily praise your holy
name; through our Saviour, Jesus Christ. Amen.

Please sit.

The Confession

God has promised forgiveness to all who truly repent, turn to Christ in faith and
are themselves forgiving. In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the
wrong we have done, and in the good we have not done. We have sinned in
ignorance; we have sinned in weakness; we have sinned through our own
deliberate fault. We are truly sorry. We repent and turn to you. Forgive us,
for our Saviour Christ's sake, and renew our lives to the glory of your name.
Amen.**

Kyrie is sung by the Choir in Greek.

Kyrie eleison.	Κύριε, ἐλέησον.	<i>Lord, have mercy.</i>
Christe eleison.	Χριστέ, ἐλέησον.	<i>Christ, have mercy.</i>
Kyrie eleison.	Κύριε, ἐλέησον.	<i>Lord, have mercy.</i>

Through the cross of Christ, God have mercy on you, pardon you and set you
free. Know that you are forgiven and be at peace. God strengthen you in all
goodness and keep you in life eternal.

Amen.

Please stand.

Gloria is sung by the Choir in Latin.

*Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly
King, almighty God and Father, we worship you, we give you thanks, we praise you for
your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us; you are seated at the right hand
of the Father: receive our prayer. For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.*

The Collect

Let us pray.

Silence.

O God, you make this most holy day to shine with the glory of the risen Christ; stir up in your Church a spirit of adoption, so that, renewed in mind and body, we may dedicate our lives wholeheartedly to your service; through Jesus Christ, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Please sit.

First Reading Isaiah 65:17-25

Reader Hear what the Spirit is saying to the Church:

All Thanks be to God.

Responsorial Psalm Psalm 118

The congregation repeats the response R. after the Choir, and between each verse.



We give thanks to you O Lord for you are gracious:
and your love endures for ever.

Let the house of Israel say:
'God's love endures for ever.' *R.*

The right hand of the Lord raises up:
the right hand of the Lord does mighty things.
I shall not die but live:
and proclaim what the Lord has done. *R.*

The stone which the builders rejected:
has become the head of the corner.
This is the Lord's doing:
and it is marvellous in our eyes. *R.*

Second Reading Acts 10:34-43

Reader Hear what the Spirit is saying to the Church:

All Thanks be to God.

Gradual Hymn

1

The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God;
from death to life eternal, from earth unto the sky,
our God hath brought us over with hymns of victory.

2

Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
from death to life eternal, from earth unto the sky,
our God hath brought us over with hymns of victory.

3

Now let the heavens be joyful, and earth her song begin,
the round world keep high triumph, and all that is therein;
let all things seen and unseen their notes of gladness blend,
for Christ the Lord is risen, our joy that hath no end.

Text: St John of Damascus

Tune: Ellacombe, AM 216

Please stand.

Gospel Acclamation

Choir Alleluia, Alleluia, Alleluia, Alleluia. *R.*

All

Fintan O'Carroll

Choir *Now he is living, the Christ. Out of the tomb he is risen;
he has conquered death, opened heaven to all believers.*

All Alleluia, Alleluia, Alleluia, Alleluia.

Precentor The Holy Gospel according to Luke.

All

Gospel Luke 24:1-12

Precentor This is the Gospel of Christ.

All

Sermon Bishop Ross Bay

Following the Sermon, we pause to discern what the Spirit is saying to the Church.

RENEWAL OF BAPTISMAL VOWS

Please stand as the altar party processes to the font.

As we celebrate the resurrection of Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church.

Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore, I ask these questions:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Let us now proclaim the Christian faith into which we were baptised, and in which we live and grow.

Do you believe in God the Father?

I believe in God the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Bishop asperges the congregation with Paschal holy water, while the Altar party returns to their seats.

The Prayers of the People

Let us pray for the Church and for the world, giving thanks for God's goodness.

Please sit.

To the bidding: Risen Christ,
all respond: **hear our prayers, alleluia.**

The Prayers conclude with the following Collect.

**God of all faithfulness, you raised Jesus to the newness of life.
Send your Spirit into our hearts that even in troubled times
we may be people of hope.
We ask this through Christ our Saviour. Amen.**

Please stand.

The Peace

**Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.**

*Please turn and acknowledge those around you by offering a greeting of Peace.
During the Offertory Hymn, the bread and wine are prepared for the Eucharist.
A Collection is taken at this stage.*

Offertory Hymn

1

Jesus lives! thy terrors now
can no more, O death, appal us;
Jesus lives! by this we know
thou, O grave, canst not enthral us.
Alleluia!

2

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluia!

3

Jesus lives! henceforth is death
but the gate of life immortal;
this shall calm our trembling breath
when we pass its gloomy portal.
Alleluia!

4

Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!

5

Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.
Alleluia!

Text: C. F. Gellert

Tune: St Albinus, AM 207

Preparation of the Gifts

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

It is our custom to stand throughout the following prayer, as you are able.

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'The Lord is here: God's Spi - rit is with us.' The second staff is also divided into 'Celebrant' and 'People' parts. The lyrics are: 'Lift up your hearts: We lift them to the Lord.' The third staff is divided into 'Celebrant' and 'People' parts. The lyrics are: 'Let us give thanks to the Lord our God: It is right to offer thanks and praise.'

It is right indeed, everliving God,
to give you thanks and praise through Christ your only Son.
You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning.
When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
He made the one perfect sacrifice for the sin of the world.

You raised him to life triumphant over death; you exalted him in glory.
By his victory over death, the reign of sin is ended, a new age has dawned,
a broken world is restored and we are made whole once more.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.
Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
forever praising you and singing:

Sanctus and Benedictus are sung by the Choir in Latin.

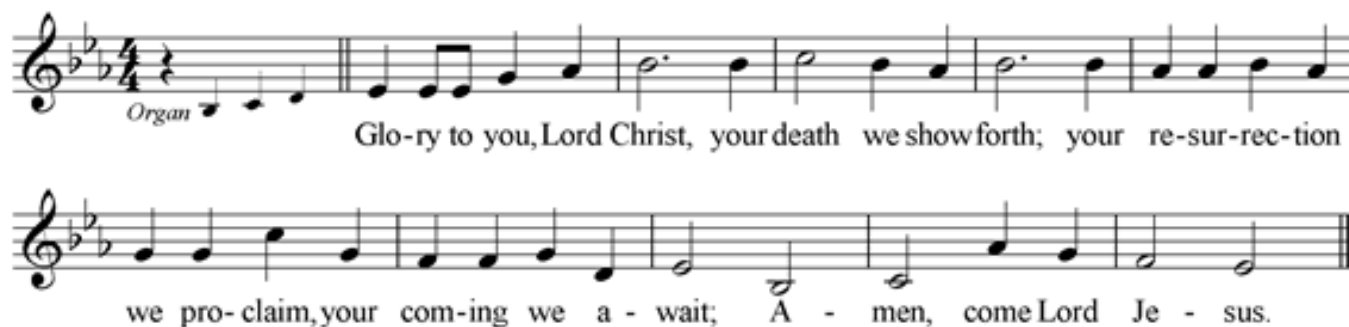
*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in
the highest.*

All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
when he had given you thanks, he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins;
do this as often as you drink it, to remember me.

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.

With thanksgiving and hope we sing:



The image shows two staves of musical notation in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The word "Organ" is written below the first few notes. The melody consists of quarter and eighth notes. The lyrics "Glo-ry to you, Lord Christ, your death we show forth; your re-sur-rec-tion" are written below the first staff. The second staff continues the melody with similar note values. The lyrics "we pro-claim, your com-ing we a - wait; A - men, come Lord Je - sus." are written below the second staff. The piece ends with a double bar line.

Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.
Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.
United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

Organ Bless - ing, ho - nour and glo - ry be yours,
here and ev'-ry-where, now and for ev - er, A - - - men.

Silence may be kept.

The Lord's Prayer

As Christ teaches us we pray

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

The Bishop breaks the bread in silence.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

The Invitation

Draw near and receive the body of our Saviour

Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

***Agnus Dei** is sung by the Choir in Latin.*

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

All those who are baptised are welcome to receive the Holy Communion. If you feel uncertain about sharing a common cup, to receive the bread only is to receive a full Communion.

Please indicate to the ministrant if you would prefer a gluten-free wafer.

If you wish to receive a blessing only, please fold your arms across your chest.

As you wait to receive and after returning to your seat, please observe silence and pray for those around you. The clergy will distribute communion at the seats of those who have reduced mobility.

Communion Motet *Easter: Rise heart, thy Lord is risen, Ralph Vaughan Williams*

Rise heart; thy Lord is risen. Sing his praise
Without delays,
Who takes thee by the hand, that thou likewise
With him mayst rise:
That, as his death calcined thee to dust,
His life may make thee gold, and much more, just.

Awake, my lute, and struggle for thy part
With all thy art.
The crosse taught all wood to resound his name
Who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.

Consort both heart and lute, and twist a song
Pleasant and long:
Or, since all music is but three parts vied
And multiplied,
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.

Text: George Herbert

Prayer after Communion

Please stand.

May we who in baptism die to sin,
rise again to new life
and find our true place in your living body.
**May the new covenant sealed in your blood
through us bring healing and reconciliation
to this wounded world.**
Alleluia. You are risen. We are risen with you.
Praise and glory to the living God.

Final Hymn

1

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where his body lay.

*Refrain: Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

2

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting: **R.**

No more we doubt thee, glorious Prince of Life;
 life is naught without thee: aid us in our strife;
 make us more than conquerors through thy deathless love;
 bring us safe through Jordan to thy home above: *R.*

Text: E. Budry

Tune: Maccabaeus, AM 218

Blessing

Alleluia! Christ is risen.
 Christ is risen indeed. Alleluia!

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, ✠Father, Son and Holy Spirit, be with you and remain with you for ever.
 Amen.

The Dismissal

Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia!



Amen. We go in the name of Christ Al le - lu - ia. Al - le - lu - ia__

Organ Sortie *Fanfare, Percy Whitlock*

*Please stand while the procession leaves the nave, then you may be seated.
 The service concludes with the Organ Sortie and you are warmly invited to remain for this.*

You are warmly invited to attend Choral Evensong in the Chancel
tonight at 5.00pm.

Happy Easter! May Easter joy be with you and your dear ones!
Please, extend our blessings to those who are ill
and any who could not be with us today!

Presider and Preacher

The Right Reverend Ross Bay, *Bishop of Auckland*

Clergy

The Very Reverend Anne Mills, *Dean of Auckland*

The Reverend Ivica Gregurec, *Cathedral Precentor*

The Venerable Carole Hughes, *Archdeacon for the Central Region*

Liturgist

Felicity Reid

Readers

Gardenia Taule'ale'ausumai

Andrew Dawson

Verger

Indra Yudhipratama

Holy Trinity Cathedral Choir

Director of Choirs: *Peter Watts*

Cathedral Organist: *Dr Philip Smith*

Vocal Soloists

Morag Atchison, *soprano*

Kikuni Nishiyama, *alto*

Matthew Spooner, *tenor*

James Harrison, *bass*

Violins

Yid-Ee Goh

Dickson Fung

Miyo Yoon

Vanessa Tam

Sandy Niu

Cello

Lisa Chou

Bass

Tim Shacklock

Trumpets

Stephen Bemelman

Peter Reid

Timpani

Shane Curry

Setting

Missa Brevis in C (K 220) – Sparrow Mass, Wolfgang Amadeus Mozart

***Holy Trinity Cathedral
Living God's love
Welcoming, Worshipping, Nourishing, Empowering***



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